

"Hidden Lights Hurricane Homes"

(a Sermon by)

D. Jenkinson Nov.18, 2018

"Why Study the Bible?"



"Why Study the Bible? 6- Reasons



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"Whatever written...before...that we through the scriptures might have hope." (Rom. 15:4)

#3-Because it brings Light-

"The entrance of Your words gives light"
(Ps. 119:105)

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"Be diligent...a worker...rightly dividing the word of Truth" (2 Tim 2:15)

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- 2. Explanation of Results- "In them the prophecy of Isaiah is fulfilled....seeing you will see and not perceive" (Is. 6:9)
- 3. Blessing in Seeing-"But blessed are your eyes for they see, and your ears for they hear" (Mt. 13:16)

4. Fulfillment of Prophecy- Ps. 78:2-Matt. 13:34,35

34 All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, 35 that it might be fulfilled which was spoken by the prophet, saying: "I will open My mouth in parables; I will utter things kept secret from the foundation of the world." (Ps. 78:2)

Ps. 78:7 "That they may set their hope in God, and not forget the works of God, But keep His commandments; 22 Because they did not believe in God and did not trust in His salvation.60 So that He forsook the tabernacle of Shiloh, the tent He had placed among men, 68 but chose the tribe of Judah, Mount Zion which He loved. 69 and He built His sanctuary like the heights, like the earth which He has established forever. 70 He also chose David His servant and took him from the sheepfolds;

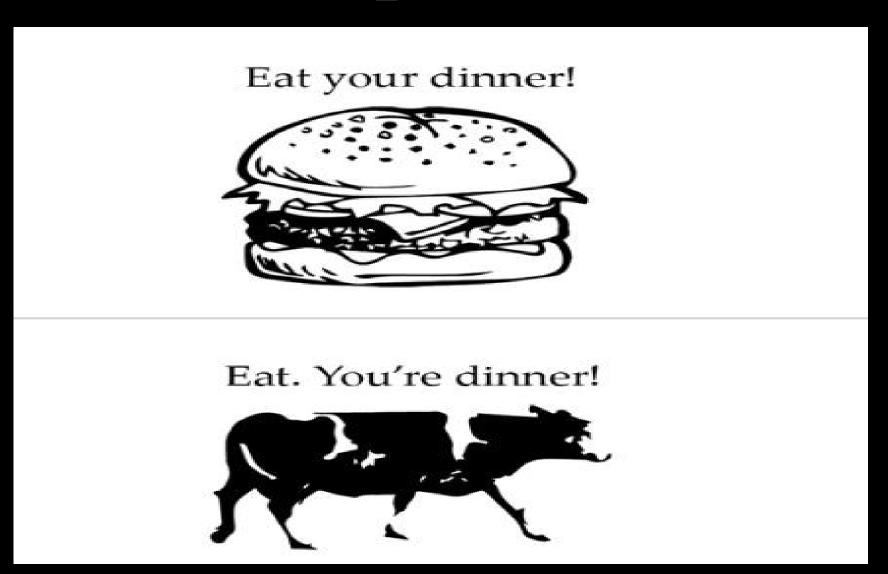
What is our system of Interpretation?

1. Literal- asserts that a biblical text is to be interpreted according to the plain meaning conveyed by its grammatical construction and historical context."

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- 1. <u>Literal</u>-asserts that a biblical text is to be interpreted according to the plain meaning conveyed by its grammatical construction and historical context."
- 2. Grammatical—asserts that a biblical text is to be understood by normal grammar rules.

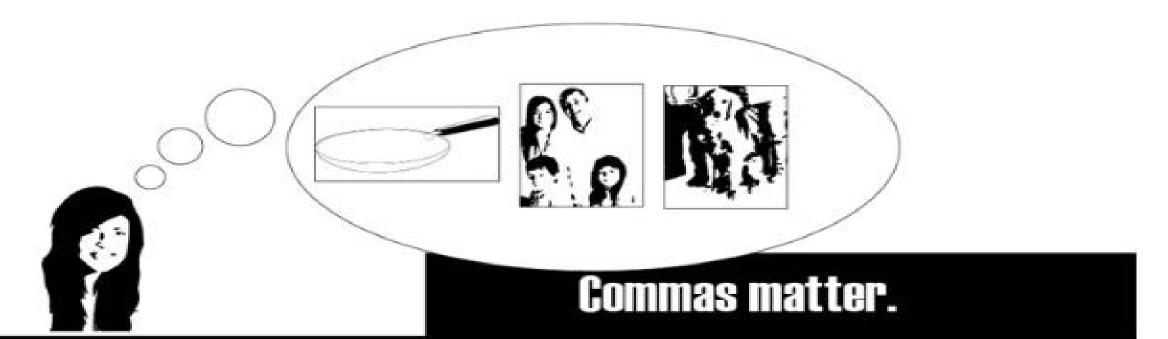
Grammar is important!



I find inspiration in cooking my family and my dog.



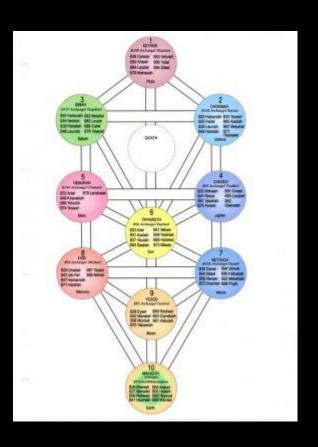
I find inspiration in cooking, my family, and my dog.



In the Zohar (155 B), the Hebrew Book of Splendour, it is said that God sent Archangel Ratziel, (who reigns in the mysteries of the highest wisdom, Chokmah,) a book to give to Adam. This book was about the holy mysteries of the highest nature, the Holy wisdom of the 72 kinds of knowledge, virtue and power. In the Kabbalistic Tree of Life, these virtues were structured in nine groups ofeight Angels, which are ruled over by its own Archangel. In the Aura-Soma Colour System we have our own interpretation of this. (PS-inconsistent with Bible)

TOBIAS tequam peruenirent שיקובה בקום סהוא שליה פררה פל הארץ *ad eam more univer fæterræ. Dixit denig המאכור אליה חשפחה עוויס tuos & propier איתור איתור נהקקי אונייה לל הדבר חרע חוח hancremmalam uers חרע חות וטוב יחיח לאביתיה Bo: יחיח לאביתיה שתבורתי החתם ולא pum efferparentibus tuis, ut tu morereris בי לא בן pro eis, &illinonuiderent ex te filium aut filia in æternum, ניתר באשר שקעה Cum'que Sara audife ז האת הבחה חוש התחלחל מאר החבה butinimifted במאר במאר confernata estualde, חיבו אל עלית אודים אלחים אתח נתחני ל בסור בסורל מונים של המשק לפני חי בסור בסור המעשר בסור המעשר ביות אל ביות האלים אתח בתחני ל ביותר אל היים אתח בתחני ל ביותר של היים אתח בתחני ל ביותר ביותר החוני ל ביותר החונים החו כמבי נחם וסנים כא Ceamara ait: Domine אם Deus, tu dedifti me האחם בימים בימים parentibus meis, qui iam sunt senio con= fecti, uenerunt que in dies , & milisti cons

mamaritos meos,qui שושיה אושר החלשה me acceperunt, princi הא יחוא ביתקים המלכים בי אתה את המינים בי אתה ומינים בי אתה מינים בי אתה לבילה חשרים בי אתה לבילה משרים בילה בילה משרים בילה משרים בילה משרים בילה משרים בילה משרים בילה משרים בילה בילה משרים בילה משרים בילה משרים בילה משרים בילה בילה משרי creaturaru,atch in ma שבש וייבי בוייבי בוייבי nutuafunt cuctama= ח 'ח חדשו שבעולם loru spirituu genera, מסוב בעיביר שאר קשו inueniuturinmu do,Nuncergo Dñesi bonutibiuifum fue= שבר ראבור בנגון rit.ut deducam fene. און איר באז חליאשי הין בולמניד עלי בו במים מוחם מיום הין rum cum mœrore in בואת הרגני בא הרגני לא הרגני בא הרגני בא הרגני לא הרגני בא הרגני לא הרגני לא הרגני ביש בישר בישר בישרי הבורבה וח הברבה וח הברבה וחיםתי הבורבה וה gatum cotra me, hoc ירעת יהוח כי שחורה ויונים יהוח בי שחורה ipfo interficiendo in= terfice me , ne ui= מואת ארם משמת אר deam amplius malum meum, conteptionem & opprobriumeum magnű, Tu Domine nosti, quod műda fues tim ab omni contaminatione hominum,



The Mystical system? (pick and choose)



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"all the fat is the LORD'S."
(Lev. 3:16)

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"And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD'S."



(Lev. 3:16)

The Contextual system- Is it a command? Principle? Pattern? History? Prose? Perpetual?

Matt. 5:14-18

14 "You are the light of the world. A city that is located high on a mountain is not able to be kept invisible at night.

15 Nor do they ignite a lamp and place it under a bushel-basket, but instead place it upon on a lamp stand, where it shines upon all who are in the house.

16 Let your light in this way shine in front of all men, that they may see your projects of goodness and bring glory to your Father who is in heaven.

17 "Do you suppose that I came to demolish the Law or the Prophets. I did not come to demolish but to satisfy *the Law*.

18 For amen, I give the word to you, until heaven and earth disappear, not one iota (small Greek letter) nor one kerai (small Hebrew vowel) will by no means perish from the law until all has come to pass.

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- d. Jesus is the Light of World (Jn. 8:12)



How does a Lamp get lit?

- a. Ignited by an external flame.
- b. Wick is not the light but a Channel for oil.
- c. Wick needs to be kept low.
- d. Jesus is the Light of World (Jn. 8:12)
- e. The lamp must come to Jesus 1 Pet 1:23...born again



Problems for Lamps

a. Too much wick (self)...smoking



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b. Too much sin (creates smudges)



Problems for Lamps

- a. Too much wick (self)...smoking
- b. Too much sin (creates smudges)
- c. Too much wick when not in use Which uses up the oil....



Matthew 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

(Mt. 12:20-Is. 42:3)

Matt. 5:18..not one iota

Jn. 3:12...earthly things

Jn. 5:46,47 (believed Moses believe me)

Lk 17,26,27 "days of Noah Days of Lot

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2nd Parable- The House built on the Rock (Mt. 7:24-29)

24 "Therefore whoever hears this my WORD (Logos), and practices them, I will compare him to a wise man who laid the foundation of his house upon bedrock,

25 and the torrental rains poured down, the flood rose, and the winds blew and beat upon that house; but it did not collapse, for it's foundation was secured upon bedrock.

26 "But all who hear My WORD, and do not practice them, will be compared to a moron; (stupid man) who constructed his house upon the sand:

27 and the torrental rains poured down, the floods rose, and the winds blew and beat on that house; and it collapsed, and great was its destruction."

28 And it came to pass, when Jesus had completed His WORD (Logos) that the crowds were astonished at His teachings,

29 because He taught them as an authoritative King, and not anything like the scribes words. Contrasts hear and do-What is the Rock?

1 Cor. 3:11 'no other Foundation than Jesus

Mt. 16:16 "You are Messiah

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- 2. Both built in flood planes
- 3. Both experienced devastating floods/storms.
- 4. Wise built on rock foundation/foolish built on shifting sands.

Mexico Beach Florida (Panhandle) 2018



What Makes for a House which stands?

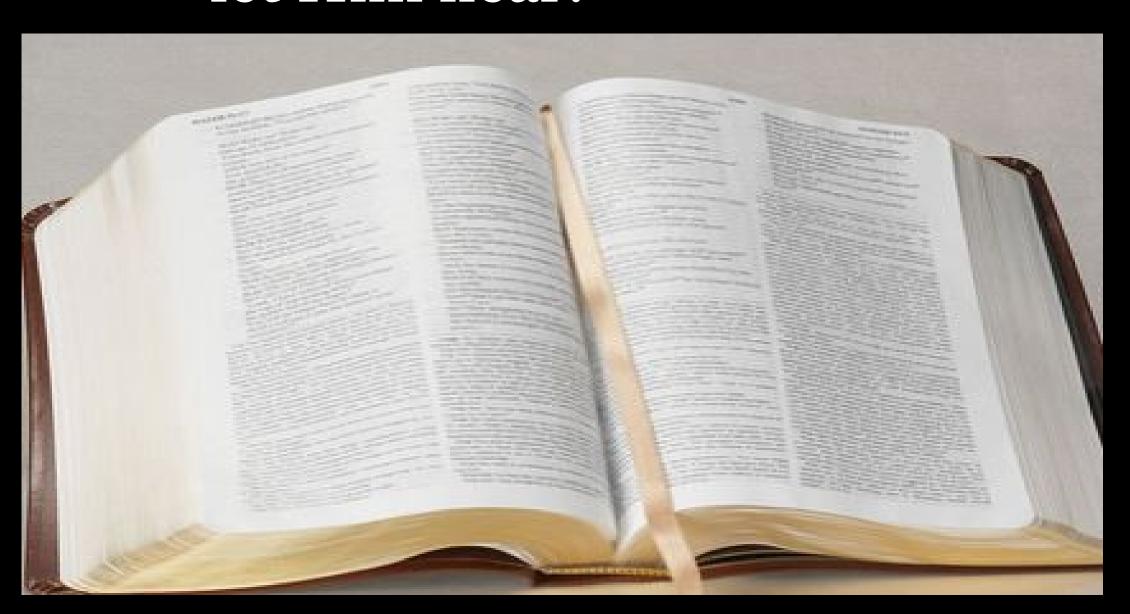


What Makes for a House which stands?



- 1. paid much in detail
- 2. above code, concrete
- 3. 40 ft steel peers
- 4. built to 240 mph code
- 5. Cost was great!

"He that would have ears to hear, let Him hear!"



The LORD is my rock, and my fortress, and my deliverer; My God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. (Ps. 18:2)





